

Committee: **Special Council**

Date of Meeting: **23<sup>rd</sup> February, 2023**

Report Subject: **Memberships Report**

Portfolio Holder: **Councillor S. Thomas – Leader/  
Cabinet Member – Corporate Overview  
& Performance**

Report Submitted by: **Democratic Services**

Report Written by: **Democratic Services**

Reporting Pathway								
Directorate Management Team	Corporate Leadership Team	Portfolio Holder / Chair	Governance & Audit Committee	Democratic Services Committee	Scrutiny Committee	Cabinet	Council	Other (please state)
							23/03/23	

1. **Purpose of the Report**

1.1 To present a list of Memberships for consideration and determination by Members of the Council.

2. **Scope**

2.1 **DEMOCRATIC SERVICES COMMITTEE**

To appoint a Chair of the Democratic Services Committee

3. **Options for Recommendation**

3.1 To consider the above.